Relative categoricity for finitely generated fields

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Categoricity

Question of categoricity

Question

Under what conditions does the logical theory of a structure determine its isomorphism type?

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Image: Image:

Categoricity

Question of categoricity

Question

Under what conditions does the logical theory of a structure determine its isomorphism type?

Our answer will depend on the meaning of logical theory and of determine.

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Second-order categoricity

- $(\mathbb{N}, +, \times, \leq, 0, 1)$ is the unique (up to isomorphism) ordered semi-ring satisfying full induction.
- $(\mathbb{R}, +, \times, \leq, 0, 1)$ is the unique complete Archimedian ordered field.

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Categoricity

Absolute first-order categoricity

It follows from the Löwenheim-Skolem theorems, that if a structure is categorical in first-order logic, then it is finite.

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For some theories of infinite structures, categoricity may be achieved by fixing the cardinality.

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Image: A math a math



For some theories of infinite structures, categoricity may be achieved by fixing the cardinality.

Definition

For λ a cardinal and \mathfrak{M} an \mathscr{L} -structure of cardinality λ , we say that \mathfrak{M} is λ -categorical or is categorical in power if for any other \mathscr{L} -structure \mathfrak{N} of cardinality λ we have $\mathfrak{M} \equiv \mathfrak{N} \Leftrightarrow \mathfrak{M} \cong \mathfrak{N}$.

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- In a countable language, if 𝔐 is ℵ₀-categorical, then there are only finitely many definable sets in Mⁿ for each natural number n.
- Consequently, there are no \aleph_0 -categorical fields.
- In general, no order is interpretable in an uncountably categorical structure.
- (Uncountable) algebraically closed fields are categorical in power, and are, in fact, the only infinite fields which are categorical in power.

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Relative first-order categoricity

Definition

Fix a first-order language \mathscr{L} and \mathscr{C} a class of \mathscr{L} -structures. We say that $\mathfrak{M} \in \mathscr{C}$ is categorical relative to \mathscr{C} if for any $\mathfrak{N} \in \mathscr{C}$ we have $\mathfrak{N} \equiv \mathfrak{M} \Leftrightarrow \mathfrak{N} \cong \mathfrak{M}$.

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 $\begin{array}{l} \lambda\text{-categoricity is an instance of relative categoricity if one takes}\\ \mathscr{C}=\mathscr{C}_{\lambda}:=\{\mathfrak{M} \ : \ ||\mathfrak{M}||=\lambda,\mathfrak{M} \text{ an } \mathscr{L}\text{-structure }\}. \end{array}$

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Examples classes studied

- In the more abstract study of non-first-order classification theory, one might restrict *C* to be a pseudo-elementary class or even the elements of some pseudo-elementary class omitting a given set of types.
- In common mathematical practice, one restricts the class of structures studied to some class of "standard" objects.
- For example, when studying groups one might study only finitely presented groups, with topological spaces, only smooth manifolds admiting a finite covering by standard coördinate neighborhoods.

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Pop's conjecture

Conjecture (Pop)

Elementarily equivalent finitely generated fields are isomorphic.

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Image: A match a ma

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Elementarily equivalent finitely generated fields are isomorphic.

Reformulated in terms of relative categoricity, a finitely generated fields is relatively catefogorical within the class of finitely generated fields.

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Related questions

- Sabbagh asked in the mid 80s whether a finitely generated field of transcendence degree one over the rationals could have the same theory as one of transcendence degree two. The resolution of this question is a key step in the solution of Pop's conjecture.
- Oger has shown how to deduce a positive answer to the corresponding question for finitely generated commutative rings from Pop's conjecture.
- Nies, Khelif, Oger, and others have studied the extent to which the isomorphism type of a finitely generared group is determined by its first-order theory. Here, the conjectural solution is more complicated.

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Definability, rather than categoricity

While Pop's conjecture is stated in terms of isomorphism types and in our reformulation in terms of relative categoricity, it is better understood as a question about first-order definability within the class of finitely generated fields.

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Definability, rather than categoricity

While Pop's conjecture is stated in terms of isomorphism types and in our reformulation in terms of relative categoricity, it is better understood as a question about first-order definability within the class of finitely generated fields.

For instance, one could answer Sabbagh's question positively by showing that, relative to the class of finitely generated fields, those finitely generated fields of transcendence degree one form an elementary class.



Ordinarily, to express that a field is finite or that it has a particular transcendence degree requires a countably infinite *disjunction* of formulae.

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Image: A math a math

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For instance, the field K has transcendence degree zero just in case

$$K \models (\forall y) \bigvee_{Q(X) \in \mathbb{Z}[X]} (Q(y) = 0 \land (\exists z) Q(z) \neq 0)$$

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Defining finite

It follows from the compactness theorem that the property of being finite is not definable. However, relative to the class of finitely generated fields it is.

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Proposition

There is a sentence ϕ in the language of rings for which is K is a finitely generated field, then $K \models \phi$ if and only if K is finite.

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Proof.

Let
$$\phi := (\exists u)(\forall x)(\exists y)[x = uy^2 \lor x = y^2].$$

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Recognizing transcendence degree

Theorem (Poonen, after Pop)

For each natural number n there is a formula $\psi_n(x_1, \ldots, x_n)$ in the language of rings for which if K is a finitely generated field and $\mathbf{a} = (a_1, \ldots, a_n) \in K^n$ is an n-tuple from K, then $K \models \psi_n(\mathbf{a})$ if and only if (a_1, \ldots, a_n) is algebraically dependent over the prime field.

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As this is a very strong theorem, one might expect that it requires some deep results from algebra.

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- We restrict to characteristic zero.
- For $\mathbf{b} = (b_1, \dots, b_d)$ some *d*-tuple from a field, let $q_{\mathbf{b}} := \sum_{i_1=0}^1 \cdots \sum_{i_d=0}^1 b_1^{i_1} \cdots b_d^{i_d} X_{\mathbf{i}}^2$.
- Using Voevodsky's Theorem (Milnor's Conjecture) relating Milnor's K-theory to Galois cohomology, Pop shows that $\mathbf{b} \in K^d$ is a transcendence basis if and only if there are α and $\beta \in K$ algebraic over the rationals for which the equation $q_{(\mathbf{b},\alpha,\beta)}(X) = \gamma$ always has a solution in $K[\sqrt{-1}]$ while the only solution to $q_{(\mathbf{b},\alpha,\beta)}(X) = 0$ is the zero vector.
- Using results of Moret-Bailly on the arithmetic of elliptic curves, Poonen shows how to choose the algebraic parameters from a definable set.

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- If K is finitely generated, then the constant field, k, of K is defined by k = ψ₁(K) := {a ∈ K | K ⊨ ψ₁(a)}.
- The finitely generated field K has positive characteristic if and only if the sentence φ relativized to ψ₁(K) holds.
- If K is a finitely generated field and t = (t₁,..., t_n) ∈ Kⁿ is algebraically independent, then the relative algebraic closure of the subfield generated by t is defined by ψ_{n+1}(x, t).

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Categoricity

J. Robinson's definition of $\mathbb Z$

Theorem (J. Robinson)

There is a formula $\zeta(x)$ in the language of rings for which $\mathbb{Z} = \zeta(\mathbb{Q}) := \{a \in \mathbb{Q} \mid \mathbb{Q} \models \zeta(a)\}.$

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Theorem (J. Robinson)

If K is a number field, then \mathcal{O}_K , the ring of algebraic integers of K, is definable in K and \mathbb{Z} is definable in \mathcal{O}_K .

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R. Robinson's interpretation of \mathbb{Z}

Theorem (R. Robinson)

Let k be a finite field and K a finitely generated extension field of k having transcendence degree one. There is a formula $\mu(x, y, z, w)$ so that for any transcendental element $t \in K \setminus k$, the set of triples $\{(t^n, t^m, t^{nm}) \mid n, m \in \mathbb{Z}\}$ is defined by $\mu(x, y, z; t)$.

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Categoricity

Rumely's biinterpretation

Using the more general Hasse-Minkowski principle for norm forms, Rumely proved a uniform version of the Robinsons' theorems.

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Theorem (Rumely)

There is a formula $\xi(x)$ which defines the ring \mathbb{Z} of rational integers in any number field.

Moreover, the formula μ of R. Robinson's theorem may be taken to be independent of the transcendence degree one field in question.

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Using this theorem of Rumely and Poonen's ψ_1 and ψ_2 , we find that $(\mathbb{Z}, +, \times)$ is uniformly interpretable in the class of infinite finitely generated fields.

Categoricity

Interpreting fields in $\mathbb Z$

As a general rule, every recursively presented structure is interpretable in $\mathbb{Z},$ and, even, uniformly so.

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Theorem (Gödel)

There are definable functions $\oplus : \mathbb{Z}^3 \to \mathbb{Z}$ and $\otimes : \mathbb{Z}^3 \to \mathbb{Z}$ for which for any integer $a \in \mathbb{Z}$ the structure $K_a := (\mathbb{Z}, \oplus_a, \otimes_a)$ is a finitely generated field and if K is any infinite finitely generated field, then there is some integer $[K] \in \mathbb{Z}$ for which $(K, +, \times) \cong K_{[K]}$.

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If K is an infinite finitely generated field, then \mathbb{Z} is (possibly, parametrically) interpretable in K and K is interpretable in \mathbb{Z} . Do these interpretations form a biinterpretation?

- The answer to the first of the questions is easily seen to be yes as the isomorphism in question is recursive.
- Since Z is rigid while K may have automorphisms, it is essential to allow parameters in any definition of an isomorphism between K and K_[K]. With this proviso, the answer to the second question is also yes, but the proof is more difficult.

If K is an infinite finitely generated field, then \mathbb{Z} is (possibly, parametrically) interpretable in K and K is interpretable in \mathbb{Z} . Do these interpretations form a biinterpretation? That is, is the isomorphism between \mathbb{Z} and the interpreted copy of \mathbb{Z} in the interpreted field $K_{[K]}$ definable in \mathbb{Z} and is the isomorphism between K and the copy $K_{[K]}$ as given in the interpreted version on \mathbb{Z} definable in K?

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If *K* is an infinite finitely generated field, then \mathbb{Z} is (possibly, parametrically) interpretable in *K* and *K* is interpretable in \mathbb{Z} . Do these interpretations form a biinterpretation? That is, is the isomorphism between \mathbb{Z} and the interpreted copy of \mathbb{Z} in the interpreted field $K_{[K]}$ definable in \mathbb{Z} and is the isomorphism between *K* and the copy $K_{[K]}$ as given in the interpreted version on \mathbb{Z} definable in *K*?

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- Since Z is rigid while K may have automorphisms, it is essential to allow parameters in any definition of an isomorphism between K and K_[K]. With this proviso, the answer to the second question is also yes, but the proof is more difficult.

If K is an infinite finitely generated field, then \mathbb{Z} is (possibly, parametrically) interpretable in K and K is interpretable in \mathbb{Z} . Do these interpretations form a biinterpretation? That is, is the isomorphism between \mathbb{Z} and the interpreted copy of \mathbb{Z} in the interpreted field $K_{[K]}$ definable in \mathbb{Z} and is the isomorphism between K and the copy $K_{[K]}$ as given in the interpreted version on \mathbb{Z} definable in K?

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Defining the isomorphism

- In the case of global fields, Rumely already observed that his uniform definition of the valuations yields a uniform internal Gödel coding.
- In the case of higher transcendence degree, one achieves the biinterpretation by giving an internal definition of evaluation of elements of the field considered as a function field.

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Theory from biinterpretation

Proposition

Let \mathscr{C} be a class of recursively presented structures in a finite language. Suppose that $(\mathbb{Z}, +, \times)$ is uniformly interpreted in \mathscr{C} and that the structure $\mathfrak{M} \in \mathscr{C}$ is parametrically biinterpretable with \mathbb{Z} via the above uniform interpretation. Then there is a single sentence $\xi_{\mathfrak{M}}$ for which \mathfrak{M} is the only element of \mathscr{C} satisfying $\xi_{\mathcal{M}}$ up to isomorphism.

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Applying this proposition to the class of infinite finitely generated fields, we see that the isomorphism type of any finitely generated field is determined by a single sentence.



In the work of Nies, et al, on the theories of finitely generated groups, the property of a structure having its theory isolated by a single sentence relative to some class of structures is called quasi-finite axiomatizability (QFA).

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Image: A match a ma



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As this term is already used in connection with Zilber's work on totally categorical theories, an alternative should be used and I suggest relatively finitely axiomatizable would be a better word.

Categoricity

Uniform definability

If θ is a sentence in the language of rings, then the set $[\theta] := \{ a \in \mathbb{Z} \mid K_a = (\mathbb{Z}, \oplus_a, \otimes_a) \models \theta \}$ is an arithmetic set.

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Question

If $X \subseteq \mathbb{Z}$ is an arithmetic set which is closed under isomorphism in the sense that $(a \in X \text{ and } K_a \cong K_b) \Rightarrow b \in X$, then is there some sentence θ for which $X = [\theta]$?

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It follows from the biinterpretability that there is some countable (even arithmetic) set of sentences Θ for which $X = \bigcap_{\theta \in \Theta} [\theta]$.

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Geometric problem

Question

Are fields finitely generated over \mathbb{C} relatively categorical (relatively finitely axiomatizable) in the class of such fields?

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On grounds of the cardinality, such fields cannot be biinterpretable with \mathbb{Z} , but one might ask whether they are elementarily equivalent to fields which are biinterpretable with \mathbb{Z} .

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Question

The structures $(\mathbb{Z}, +, \times)$ and $(\mathbb{Q}^{alg}(s, t), +, \times)$ interpret each other. Are they biinterpretable?

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